

23-24

“

”

1	1	1				
	1	1			3 9787560090528	
	1	(Model United Nations) ) debate ) MUN BP debate	(MUN) BP			

		<p>◇</p> <p>◇</p> <p>◇</p> <p>◇</p> <p>“ _ _ ”</p> <p>◇ “ ”</p> <p>◇ “ ”</p> <p>◇ “ ”</p>				
	1	1		2017 978-7-5135-3265-5(01)		

	1	1				
				978-7-5213-1284-3		Stephen E. Lucas

1	<p>“ /</p> <p>”</p> <p>8 “1..</p> <p>” “2</p> <p>” “3.</p> <p>” “4. 1 email memo proposal report</p> <p>” “5. job application material info graphic</p> <p>instructions/manual ” “6. 1</p> <p>” “7. 2</p> <p>” “8. accessibility</p> <p>” 1 1 3 4 6 2</p> <p>2 5 7 8</p>		2021 978-7-305-24433-9		
2023 A			978-7-5213-1284-3		Stephen E. Lucas

	2023 B	◇ ◇ ◇ ◇  ◇ “ ”  ◇ “ ”  “ ”	“ _ _ ”		2017 978-7-5135-3265-5(01)		
--	-----------	---	---------	--	-------------------------------	--	--